



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 2774

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/730,076 | <b>FILING OR 371(c)<br/>DATE</b><br>12/09/2003<br><b>RULE</b> | <b>CLASS</b><br>062 | <b>GROUP ART UNIT</b><br>3744 | <b>ATTORNEY<br/>DOCKET NO.</b><br>241930US 25 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Nicholas R. Van der Walt, Plymouth, MN;  
 David Vancelette, St. Louis Park, MN;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/465,175 04/23/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/08/2004

|   |                                   |                                |                               |                                    |
|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>MN | <b>SHEETS<br/>DRAWING</b><br>6 | <b>TOTAL<br/>CLAIMS</b><br>25 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                       |                               |                                    |

**ADDRESS**

22875

**TITLE**

Cryocooler with oil lubricated compressor

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1032 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|---|--|